| Word/Pg \# | Quote | Definition | Picture |
| :---: | :---: | :---: | :---: |
| Nuptial / 2 | Now faire Hippolyta, our nuptial houre Drawes on apace | Relating to marriage or weddings |  |
| Apace/ 2 | Now faire Hippolyta, our nuptial houre Drawes on apace | Swiftly quickly |  |
| Wanes/ 2 | This old Moon wanes | of the moon) have a progressively smaller part of its visible surface illuminated, so that it appears to decrease in size. |  |
| Dowager/ 2 | She lingers my desires Like to a Step-dame or a Dowager Long withering out a young man's revenue. | a widow with a title or property derived from her late husband. |  |
| Solemnities/ 2 | And then the Moone, like to a silver bow, Now bent in heaven, shall behold the night Of our solemnities. | a formal, dignified rite or ceremony. |  |
| Pert/2 | Awake the pert and nimble spirit of mirth, | attractive because neat and jaunty |  |
| Mirth/ 2 | Awake the pert and nimble spirit of mirth | amusement, especially as expressed in laughter |  |
| Vexation/ 3 | Full of vexation, come I, with complaint Against my childe, my daughter Hermia | the state of being annoyed, frustrated, or worried. |  |
| Bosome/ 3 | This man hath bewitch'd the bosome of my childe: | a woman's chest |  |


| Filch/ 3 | With cunning hast thou filch'd my daughter's heart | pilfer or steal (something, especially a thing of small value) in a casual way. |  |
| :---: | :---: | :---: | :---: |
| Abjure/ 4 | Either to die the death, or to abjure For ever the society of men. | solemnly renounce (a belief, cause, or claim) |  |
| Livery/ 4 | You can endure the livery of a Nunne, | special uniform worn by a servant or official. |  |
| Cloister/ 4 | For aye to be in shady Cloister mewd, | a covered walk in a convent, monastery, college, or cathedral, typically with a wall on one side and a colonnade open to a quadrangle on the other. |  |
| Mewd/ 4 | For aye to be in shady Cloister mewd | caged |  |
| Betwixt/ 4 | The sealing day betwixt my love and me, | between |  |
| Austerity/ 4 | Or on Diana's Altar to protest For aye, austerity, and single life. | sternness or severity of manner or attitude. |  |
| Derived/ 5 | I am my Lord, as well deriv'd as he, | obtain something from (a specified source) |  |
| Avouch/ 5 | Demetrius, I'll avouch it to his head, Made love to Nedar's daughter, Helena, | affirm or assert |  |


| Dotes/ 5 | and she (sweet Lady) <br> dotes, Devoutly <br> dotes, dotes in <br> Idolatry, Upon this <br> spotted and <br> inconstant man | be extremely and <br> uncritically fond of. |  |
| :--- | :--- | :--- | :--- |
| Idolatry/ 5 | and she (sweet Lady) <br> dotes, Devoutly <br> dotes, dotes in <br> Idolatry, Upon this <br> spotted and <br> inconstant man | extreme admiration, <br> love, or reverence for <br> something or <br> someone |  |
| Inconstant/ 5 | and she (sweet Lady) <br> dotes, Devoutly <br> dotes, dotes in <br> Idolatry, Upon this <br> spotted and <br> inconstant man | (of a person or their <br> behavior) not faithful <br> and dependable. |  |
| Extenuate/ 5 | Or else the Law of <br> Athens yields you up <br> (Which by no meanes <br> we may extenuate) <br> To death, or to a vow <br> of single life. | cause (an offense) to <br> seem less serious. |  |


| Beteeme/ 6 | Belike for want of <br> raine, which I could <br> well Beteeme them, <br> from the tempest of <br> my eyes | To befit |  |
| :--- | :--- | :--- | :--- |
| Aught/ 6 | Hermia, for aught that <br> I could ever reade, <br> Could ever hear by <br> tale or history, The <br> course of true love <br> never did run smooth, <br> But either it was <br> different in blood. | anything at all |  |
| Misgraffed/ 6 | Or else misgraffed, in <br> respect of yeares. | badly matched |  |


| Collied/6 | Briefe as the lightning in the collied night | Blackened as if by with coal dust |  |
| :---: | :---: | :---: | :---: |
| Spleen/6 | That (in a spleene) unfolds both heaven and earth; And ere a man hath power to say, behold, The jaws of darkness do devour it up: 150 So quicke bright things come to confusion. | ??? |  |
| Edict/ 6 | It stands as an edict in destiny: | an official order or proclamation issued by a person in authority. |  |
| Customary Crose | Then let us teach our trial patience Because it is a customary crosse, 155 As due to love, as thoughts, and dreames, and sighes, Wishes and teares, poore Fancy's followers. | A normal part of something |  |
| Fancy/ 6 | Then let us teach our trial patience Because it is a customary crosse, 155 As due to love, as thoughts, and dreames, and sighes, Wishes and teares, poore Fancy's followers. | Fantasy, not real |  |
| Morne/ 7 | (Where I did meete thee once with Helena, To do observance for a morne of May) | Morning |  |
| Knitteth/7 | By that which knitteth soules and | Join together |  |


|  | prospers love |  |  |
| :--- | :--- | :--- | :--- |
| Carthage/ 7 | And by that fire which <br> burn'd the Carthage <br> Queene | Capital city of <br> Carthaginian state, <br> close to the site of <br> modern day Tunis |  |
| Whither/ 7 | God speede, faire <br> Helena, whither <br> away? | To which place |  |
| Loadstarres/7 | Your eyes are <br> loadstarres and your <br> tongue's sweet air <br> More tunable than <br> Larke to shepherd's <br> eare | Guiding star, beacon |  |
| Hawthorne Buds/ 7 | When wheate is <br> greene, when <br> hawthorne buds <br> appeare. | A type of shrub that <br> bears fruit used to <br> make medicine that <br> improves heart <br> function |  |
| Folly/ 8 | His folly Helena, is <br> none of mine | Lack of good sense <br> or foolishness |  |
| Phoebe/8 | Tomorrow night, <br> when Phoebe doth <br> behold Her silver <br> visage, in the wat'ry <br> glasse, Decking with <br> liquid pearle, the <br> bladed grasse | Roman goddess of <br> the Moon | Visage/ 8 |


| Primrose/ 9 | And in the wood, <br> where often you and <br> I, Upon faint <br> Primrose beds, were <br> wont to lie,Emptying <br> our bosomes, of their <br> counsel swell'd: | One of the first <br> flowers to appear in <br> spring, medicinally <br> was made into a tea <br> to cure colds. | And in the wood, <br> where often you and <br> I, Upon faint Primrose <br> beds, were wont to <br> lie, Emptying our <br> bosomes, of their <br> counsel swell'd: |
| :--- | :--- | :--- | :--- |
| Counsel/ 9 | Secrecy or privacy |  |  |
| Swell'd/ 9 | And in the wood, <br> where often you and <br> I, Upon faint Primrose <br> beds, were wont to <br> lie, Emptying our <br> bosomes, of their <br> counsel swell'd: | Magnify or Puff Up |  |
| Lovers' Foode | From lovers' foode <br> till morrow deepe <br> midnight. | Seeing each other |  |


| Err/ 9 | He will not know, <br> what all, but he doth <br> know, And as he <br> errs, doting on <br> Hermia's eyes | To go astray |  |
| :--- | :--- | :--- | :--- |
| Transpose / 9 | So I, admiring of his <br> qualities: Things base <br> and vile, holding no <br> quantity, Love can <br> transpose to forme <br> and dignity, | Change form, shift |  |
| Beguil'd /9 | Because in choice he <br> is so oft beguil'd, | To charm of enchant <br> someone in a <br> deceptive way |  |
| Waggish /9 | As waggish boyes in | Playful or impish |  |


|  | game themselves forsweare |  |  |
| :---: | :---: | :---: | :---: |
| Ere / 9 | For ere Demetrius look'd on Hermia's eyne, | before |  |
| Eyne/ 9 | For ere Demetrius look'd on Hermia's eyne, | Plural of eye |  |
| Thither/ 9 | To have his sight thither, and back againe. | There, to that place |  |
| Treats/ 10 | First, good Peter Quince, say what the play treats on: then read the names of the actors: and so grow on to a point. | behave toward or deal with in a certain way. <br> In this context what is the play about |  |
| Grow on to a point / $10$ | First, good Peter Quince, say what the play treats on: then read the names of the actors: and so grow on to a point. | Get to the point |  |
| Condole/ 10 | If I do it, let the audience look to their eyes. I will move storms; I will condole in some measure. | Grieve with or express sympathy |  |
| Ercles / 10 | I could play Ercles rarely, or a part to tear a cat in, to make all split: | Hercules |  |


| Phibbus/ 11 | And Phibbus' car Shall shine from far And make and mar | Apollo |  |
| :---: | :---: | :---: | :---: |
| Bellows/ 11 | Francis Flute, the bellows-mender. | a device with an air bag that emits a stream of air when squeezed together with two handles, used for blowing air into a fire. |  |
| Tinker/ 11 | Tom Snout, the tinker | a person who travels from place to place mending metal utensils as a way of making a living. |  |
| Extempore/ 12 | You may do it extempore, for it is nothing but roaring. | Spoken or done without preparation |  |
| Orange-Tawny/ 12 | I will discharge it in either your straw-color beard, your orange-tawny beard, your purple-in-grain beard, | Dull yellowish brown |  |
| Purple-in-grain/ 12 | I will discharge it in either your straw-color beard, your orange-tawny beard, your purple-in-grain beard, | A shade of red, originally a fast dye from certain insects |  |


| Cut Bowstrings /13 | Enough, hold or cut <br> bowstrings. | Military code for <br> retreat |  |
| :--- | :--- | :--- | :--- |
| Dale/ 14 | Over hill, over dale, <br> through bush, <br> through brier | An especially broad <br> valley |  |
| Ye/ 14 | I do wander <br> everywhere, swifter <br> than ye Moon's <br> sphere; | your |  |
| Dew her Orbs/ 14 | And I serve the Fairy <br> Quene, to dew her <br> orbs upon the green. | Place dew on the <br> mushrooms that grow <br> where fairies dance. | and |


| Cowslip's Ear/ 14 | I must go seeke <br> some dewdrops here <br> And hang a pearl in <br> every cowslip's <br> eare. | An herbaceous <br> perennial in the <br> primrose family |  |
| :--- | :--- | :--- | :--- |
| Lob/ 14 | Farewell thou Lob of <br> spirits, I'll be gone, <br> Our Queen and all <br> her Elves come here <br> anon. | clown |  |
| Changeling/14 | A lovely boy stolne <br> from an Indian King, <br> She never had so <br> sweet a changeling. | a child believed to <br> have been secretly <br> substituted by fairies <br> for the parents' real <br> child in infancy. |  |
| Sheen / 14 | By fountaine cleare <br> or spangled starlight <br> sheene, | Bright, Shining |  |
| Square/ 14 | But they do square, <br> that all their Elves for <br> fear Creep into | quarrel |  |


|  | Acorne cups and hide them there. |  |  |
| :---: | :---: | :---: | :---: |
| Querne/ 14 | That frights the maidens of the villagery, Skim milke, and sometimes labor in the querne, And bootlesse make the breathless housewife churn, | A hand mill for grinding corn |  |
| Barm/ 15 | And sometime make the drinke to beare no barme, | Yeast to ferment ale |  |
| Dewlap/15 | And on her withered dewlap poure the Ale. | Loose skin at the throat |  |
| Tarry/ 15 | Tarry rash Wanton, am not I thy lord? | Wait or stay |  |
| Wanton/ 15 | Tarry rash Wanton, am not I thy lord? | Promiscuous person, especially Female |  |
| Corin and Phillida/ 15-16 | And in the shape of Corin, sat all day,Playing on pipes of Corne, and versing love To amorous Phillida | Mortal women whom Oberon disguises himself as mortal to court |  |



| Antiopa/ 16 | And make him with <br> fair Aegles breake his <br> faith, With Ariadne <br> and Antiopa? | Hippolyta's sister <br> whom Theseus had a <br> child with |  |
| :--- | :--- | :--- | :--- |
| Childing/ 17 | The Spring, the <br> Summer, The <br> childing Autumne, <br> angry Winter change <br> Their wonted <br> Liveries, and the <br> mazed world, | fruitful |  |


| Wonted Liveries/ 17 | The Spring, the <br> Summer, The <br> childing Autumne, <br> angry Winter change <br> Their wonted <br> Liveries, and the <br> mazed world, | Accustomed garb or <br> appearance |  |
| :--- | :--- | :--- | :--- |
| Progeny | And this same <br> progeny of evils, <br> Comes from our <br> debate, from our <br> dissension, We are <br> their parents and <br> original. | offspring |  |
| Vot'ress | His mother was a <br> Vot'ress of my <br> Order, | Vowed follower of a <br> deity |  |
| Chide | We shall chide <br> downe right, if I <br> longer stay. | Quarrel openly |  |


| Leviathan/ 18 | Ere the Leviathan can swim a league. | Biblical Sea Monster |  |
| :---: | :---: | :---: | :---: |
| Adamant/ 19 | You draw me, you hard-hearted Adamant | Being both strong and attractive |  |
| Roundell/ 22 | Come, now a Roundell, and a Fairy song; | A type of round dance |  |
| Cankers/ 22 | Some to kill Cankers in the muske rose buds, | Caterpillars that destroy plants |  |
| Reremice/ 22 | Some warre with Reremice, for their leathern wings | Bats |  |
| Philomel/ 22 | Philomel, with melody, Sing in our sweet lullaby | Women who was turned into a nightingale after her brother raped her |  |
| Languish/ 23 | Love and languish for his sake | lose or lack vitality; grow weak or feeble. |  |
| Ounce/ 23 | Be it Ounce, or Cat, or Beare, Pard, or Boar with bristled haire, | Lynx |  |


| Pard/ 23 | Be it Ounce, or Cat, <br> or Beare, Pard, or <br> Boar with bristled <br> haire, | Leopard |  |
| :--- | :--- | :--- | :--- |
| Beshrew/ 24 | Now much beshrew <br> my manners and my <br> pride, | Cursed, a mischief <br> upon |  |
| Churl/ 24 | Churl, upon thy eyes <br> I throw All the power <br> this charm doth owe: | Villain, ungrateful one |  |
| Darkling/ 24 | O wilt thou darkling <br> leave me? Do not so | In the dark |  |
| Keen/ 26 | Wherefore was I to <br> this Keen mockery <br> borne? | Cutting, sharp |  |
| Flout/ 26 | But you must flout <br> my insufficiency? | Insult, make fun of |  |
| Perforce/ 26 | But fare you well; <br> perforce I must <br> confesse I thought <br> you Lord of more true <br> gentlenesse. | Having no choice in <br> the matter |  |
| By 'r lakin/ 27 | By 'r lakin, a parlous <br> fear. | By our lady kin |  |


| Parlous/27 | By 'r lakin, a parlous <br> fear. | Perilou with a more <br> vulgar flavor |
| :--- | :--- | :--- |
| Casement/ 28 | Why then may you <br> leave a casement of <br> the great chamber <br> window (where we <br> play) open, and the <br> Moon may shine in at <br> the casement | A hinged section of a <br> window |


| Loam/ 29 | Some man or other <br> must present wall, <br> and let him have <br> some Plaster, or <br> some loam, or some <br> roughcast about him. | Building material <br> made from a mixture <br> of sand and clay |  |
| :--- | :--- | :--- | :--- |
| Roughcast/ 29 | Some man or other <br> must present wall, <br> and let him have <br> some Plaster, or <br> some loam, or some <br> roughcast about <br> him. | A mortar of lime and <br> gravel used to plaster <br> walls. |  |
| Hempen Homespuns/ | What hempen <br> homespuns have we <br> swagg'ring here | Lowly people wearing <br> cheap clothes made <br> from hemp |  |
| E9 | Most brisky juvenal <br> and eke most lovely <br> Jew | lively |  |
| Brisky/ 30 |  | Most brisky juvenal <br> and eke most lovely <br> Jew | Archaic flavoring <br> word, moreover, also |
| Ninus/ 30 30 | "Ninus' tomb," man: <br> why, you must not <br> speak that yet; that <br> you answer to <br> Pyramus. | Ancient Assyrian <br> King | The ouzel cock, so <br> black of hue, With <br> orange-tawny bill. <br> The throstle with his <br> note so true, The <br> wren with little quill |
| Male Blackbird |  |  |  |


| Throstle/ 31 | The ouzel cock, so black of hue, With orange-tawny bill. The throstle with his note so true, The wren with little quill | Thrush |  |
| :---: | :---: | :---: | :---: |
| Little Quill/ 31 | The ouzel cock, so black of hue, With orange-tawny bill. The throstle with his note so true, The wren with little quill | Thin voice |  |
| Gambole/ 32 | Hop in his walkes and gambole in his eyes, | To leap |  |
| Bower/ 33 | Come waite upon him, lead him to my bower. | Arbor or leafy glade |  |
| Consecrated/ 34 | Neare to her close and consecrated bower, While she was in her dull and sleeping hour | Having been declared Sacred |  |
| Noll/ 34 | An Ass's noll l fixed on his head. | Head, Elizabethan slang equivalent to noodle |  |
| Cur/ 36 | Out dog, out cur, thou driv'st me past the bounds Of maiden's patience. Hast thou slaine him then? | Dog, insult |  |
| Mispris'd/ 36 | You spend your passion on a | mistaken |  |


|  | mispris'd mood, |  |  |
| :--- | :--- | :--- | :--- |
| Bankrout/ 36 | For debt that <br> bankrout sleep doth <br> sorrow owe, | bankrupt |  |
| Tartar/ 37 | I go, I go, looke how I <br> goe, Swifter than <br> arrow from the <br> Tartar's bowe. | a true recurve bow <br> and shorter than <br> most other bows at <br> the time. Made of <br> horn and other stiff <br> material |  |
| Taurus/38 | That pure congealed <br> white, high Taurus' <br> snow | Range of Mountains <br> in Turkey |  |


| Sojourn/ 39 | My heart to her but <br> as guest-wise <br> sojourn'd, | To travel, usually a <br> temporary stay |  |
| :--- | :--- | :--- | :--- |
| Oes/ 40 | Than all yon fiery oes <br> and eyes of light. | Small round spangles |  |
| Asunder/ 40 | And will you rent our <br> ancient love asunder | Divided into pieces |  |
| Spurn/ 41 | Who even but now <br> did spurne me with <br> his foote | hurt |  |
| Burr/ 42 | Hang off thou cat, <br> thou burr; vile thing <br> let loose, Or I will <br> shake thee from me <br> like a serpent. | A prickly seed pod |  |


| Tartar/ 42 | Thy love? Out, tawny Tartar, out; Out loath'd med'cine; O hated potion hence. | Wrongly thought to be dark skinned |  |
| :---: | :---: | :---: | :---: |
| Cankerblossome/ 43 | O me, you juggler, you cankerblossome | A wild flower, or a term to describe infectious skin |  |
| Minimus/ 45 | You minimus, of hind'ring knotgrass made, You bead, you acorne. | Tiniest of all creatures |  |
| Knotgrass/ 45 | You minimus, of hind'ring knotgrass made, You bead, you acorne. | A common weed |  |
| Jangling/ 46 | As this their jangling I esteeme a sport. | Quarrelling, bickering |  |
| Welkin/ 46 | The starry Welkin cover thou anon | Heavenly sky |  |
| Acheron/ 46 | With drooping fog[ge] as blacke as Acheron | River of the underworld |  |
| Harbinger/ 46 | And yonder shines Aurora's harbinger; | A person or thing that announces an arrival |  |
| Plainer/ 47 | Follow me then to plainer ground. | Clearer, more open |  |


| Recreant/ 48 | Come recreant, <br> come thou childe, | Coward, heretic |  |
| :--- | :--- | :--- | :--- |
| Wot/ 48 | Abide me, if thou <br> dar'st. For well I wot, <br> Thou runn'st before <br> me, shifting every <br> place, | Learn or know |  |
| Abate/ 49 | O weary night, O long <br> and tedious night, <br> Abate thy houres, | Lessen, lower <br> diminish |  |
| Bedabbled/ 49 | Bedabbl'd with the <br> dew and torne with <br> briers, | Stain or splash with <br> dirty liquid or blood |  |
| Amiable/ 50 | While I thy amiable <br> cheekes do[e] coy, | Having a pleasant or <br> friendly manner |  |
| Coy/50 | While I thy amiable <br> cheekes do[e] coy, | caress |  |


| Tongs/ 51 | I have a reasonable <br> good ear in music. <br> Let's have the tongs <br> and the bones. | A crude musical <br> device, metal tons <br> struck with a key |  |
| :--- | :--- | :--- | :--- |
| Woodbine/ 51 | So doth the <br> woodbine, the sweet <br> Honeysuckle, Gently <br> entwist; the female <br> Ivy so Enrings the <br> barky fingers of the <br> Elm. O how I love <br> thee! how I dote on <br> thee! | Another name for <br> honeysuckle |  |
| Enrings/ 51 | So doth the <br> woodbine, the sweet <br> Honeysuckle, Gently <br> entwist; the female <br> Ivy so Enrings the | Girds or embraces |  |


|  | barky fingers of the <br> Elm. O how I love <br> thee! how I dote on <br> thee! |  |  |
| :--- | :--- | :--- | :--- |
| Swaine/ 52 | And gentle Pucke, <br> take this transformed <br> scalpe, From off the <br> head of this Athenian <br> swaine, | Rustic, a countryside <br> fool |  |
| Amity/ 53 | Now thou and I are <br> new in amity | A friendly relationship |  |
| Vaward/53 | since we have the <br> vaward of the day | Early part, start |  |
| Cadmus/54 | I was with Hercules <br> and Cadmus once | Founder and first king <br> of Thebes |  |
| Sanded/ 54 | My hounds are bred <br> out of the Spartan <br> kinde, So flew'd, so <br> sanded, and their <br> heads are hung With <br> eares that sweepe <br> away the morning <br> dew | Of a sandy color |  |
| Concord/55 | Expound/ 57 <br> Weogin these <br> woodbirds but to <br> couple now? | Punning lovebird and <br> wood <br> expound this <br> dreame. |  |
| How comes this <br> hentle concord in the <br> world, | harmony |  |  |
|  | Seems to me now as <br> the remembrance of <br> an idle gaude | Plaything |  |


| Transported/ 58 | He cannot be heard of. Out of doubt he is transported. | Carried off by supernatural forces |  |
| :---: | :---: | :---: | :---: |
| Paragon/ 58 | You must say, <br> Paragon." A <br> Paramour is (God bless us) a thing of naught. | A person or thing regarded as a perfect example |  |
| Paramour/ 58 | You must say, Paragon." A Paramour is (God bless us) a thing of naught. E | A lover |  |
| Bacchanals/ 61 | The riot of the tipsy Bacchanals, Tearing the Thracian singer, in their rage? | Festival of drunken revelry |  |
| Thracian/ 61 | The riot of the tipsy Bacchanals, Tearing the Thracian singer, in their rage? | A group of tribes north of Greece |  |
| Broach/ 65 | He bravely broach'd his boiling bloody breast | Pierced |  |
| Twaine/ 65 | Let Lion, Moonshine, Wall, and Lovers twaine | Separated |  |
| Lanthorne/68 | This lanthorne doth the horned Moone present: Myself, the man i' th' Moon do seeme to be. | Lantern |  |


| Dole/ 69 | What dreadful dole is <br> here? | A sorrowful lament |  |
| :--- | :--- | :--- | :--- |
| Pap/70 | The pap of Pyramus: <br> Ay, that left pap, <br> Where heart doth <br> hop. | Breast |  |
| Videlicet/ 71 | And thus she means, <br> videlicet- | Permission to see | Will it please you to <br> see the Epilogue or <br> to heare a <br> Bergomask dance, <br> between two of our <br> company? |
| Bergomask/ 71 | Associated with <br> clowns <br> By the triple Hecate's <br> teame, | Goddess of magic <br> and witchcraft |  |
| Hecate/ 72 |  |  |  |
|  |  |  |  |

